



CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL

Dr Gwynne Jones  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
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<b>RHYBUDD O GYFARFOD</b>	<b>NOTICE OF MEETING</b>
<b>PWYLLGOR SGRIWTINI CORFFORAETHOL</b>	<b>CORPORATE SCRUTINY COMMITTEE</b>
<b>DYDD LLUN, 3 MEHEFIN am 1:00 y. p.</b>	<b>MONDAY, 3 JUNE 2019 at 1.00 pm</b>
<b>YSTAFELL BWYLLGOR 1, SWYDDFEYDD Y cyngor, LLANGFNI</b>	<b>COMMITTEE ROOM 1, COUNCIL OFFICES, LLANGFNI</b>
<b>Swyddog Pwyllgor</b>	<b>Ann Holmes 01248 752518 Committee Officer</b>

#### **AELODAU/MEMBERS**

Cynghorydd/Councillor:

#### **PLAID CYMRU / THE PARTY OF WALES**

Lewis Davies, John Griffith, Dylan Rees (*Is-Gadeirydd/Vice-Chair*), Alun Roberts, Nicola Roberts

#### **Y GRWP ANNIBYNNOL / THE INDEPENDENT GROUP**

Richard Griffiths, Richard O. Jones

#### **PLAID LAFUR CYMRU/ WALES LABOUR PARTY**

J. Arwel Roberts

#### **ANNIBYNNWYR MÔN / ANGLESEY INDEPENDENTS**

Aled Morris Jones (Democratiaid Rhyddfrydol Cymru/Welsh Liberal Democrats)(*Cadeirydd/Chair*)  
Bryan Owen

#### **AELODAU CYFETHOLEDIG (Gyda hawl pleidleisio ar faterion Addysg) / CO-OPTED MEMBERS (With voting rights when dealing with Educational matters)**

Mr Keith Roberts (Yr Eglwys Gatholig / The Catholic Church)  
Mrs Anest G. Frazer (Yr Eglwys yng Nghymru / The Church in Wales)  
Mr Dyfed Wyn Jones (Rhiant Llywodraethwr – Sector Ysgolion Cynradd/Parent Governor-  
Primary Schools Sector)

## **A G E N D A**

**1**     **DECLARATION OF INTEREST**

To receive any declaration of interest by any Member or Officer in respect of any item of business.

**2**     **MINUTES OF THE PREVIOUS MEETINGS** (Pages 1 - 20)

To present the minutes of the previous meetings of the Corporate Scrutiny Committee held on the following dates –

- 19 March, 2019
- 14 May, 2019 (election of Chair and Vice-Chair)
- 17 May, 2019 (Call-in)

**3**     **MONITORING PERFORMANCE: CORPORATE SCORECARD QUARTER 4 2018/19** (Pages 21 - 42)

To present the report of the Head of Profession (Human Resources) and Transformation.

**4**     **MONITORING IMPROVEMENT IN CHILDREN'S SERVICES** (Pages 43 - 58)

- To present the report of the Head of Children and Families' Services.
- To present the report of the Children's Services Improvement Panel.

**5**     **MEMBERSHIP OF THE FINANCE SCRUTINY PANEL** (Pages 59 - 62)

To present the report of the Scrutiny Manager.

**6**     **FORWARD WORK PROGRAMME** (Pages 63 - 76)

To present the report of the Scrutiny Manager.